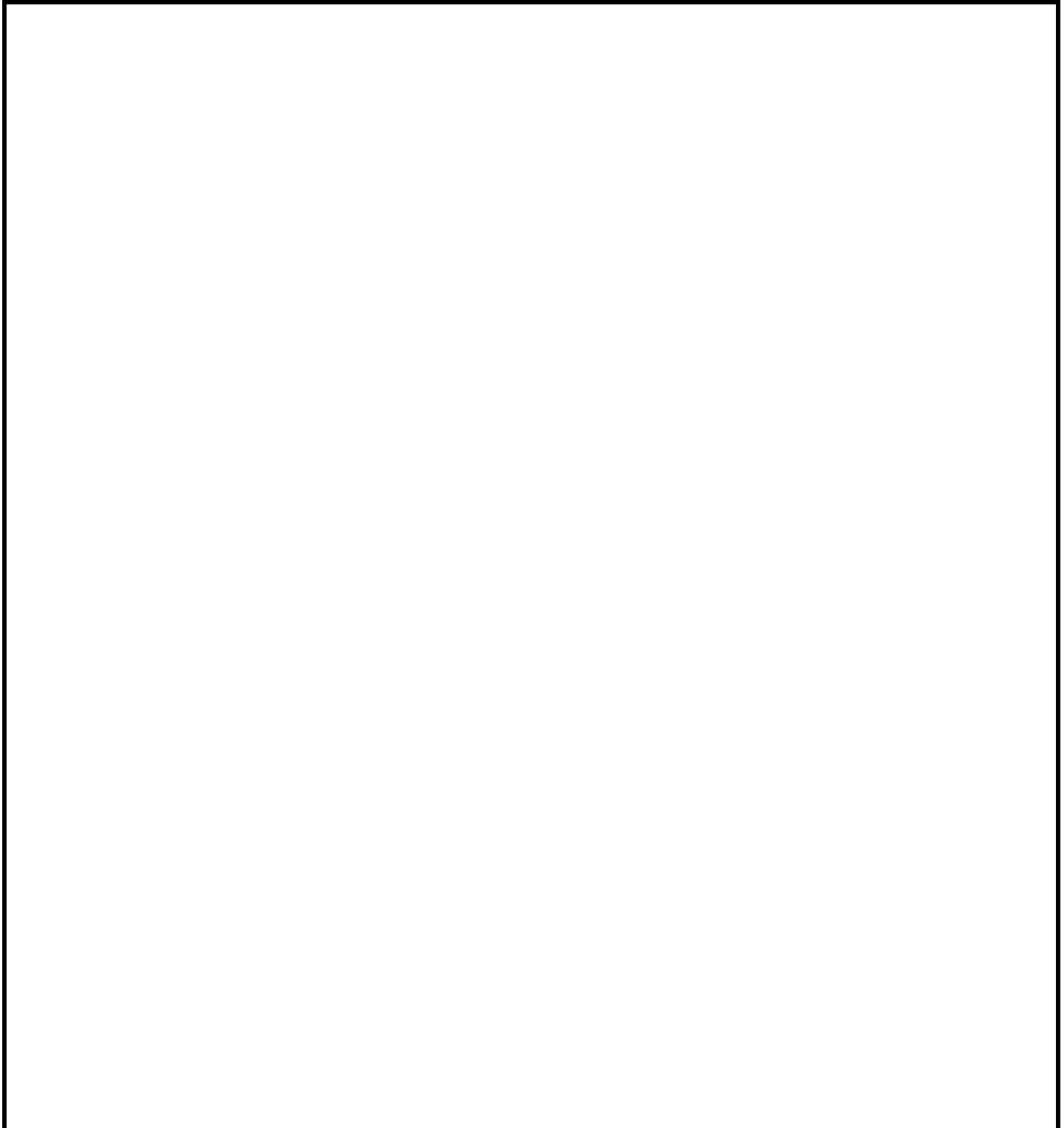


Detailed Description

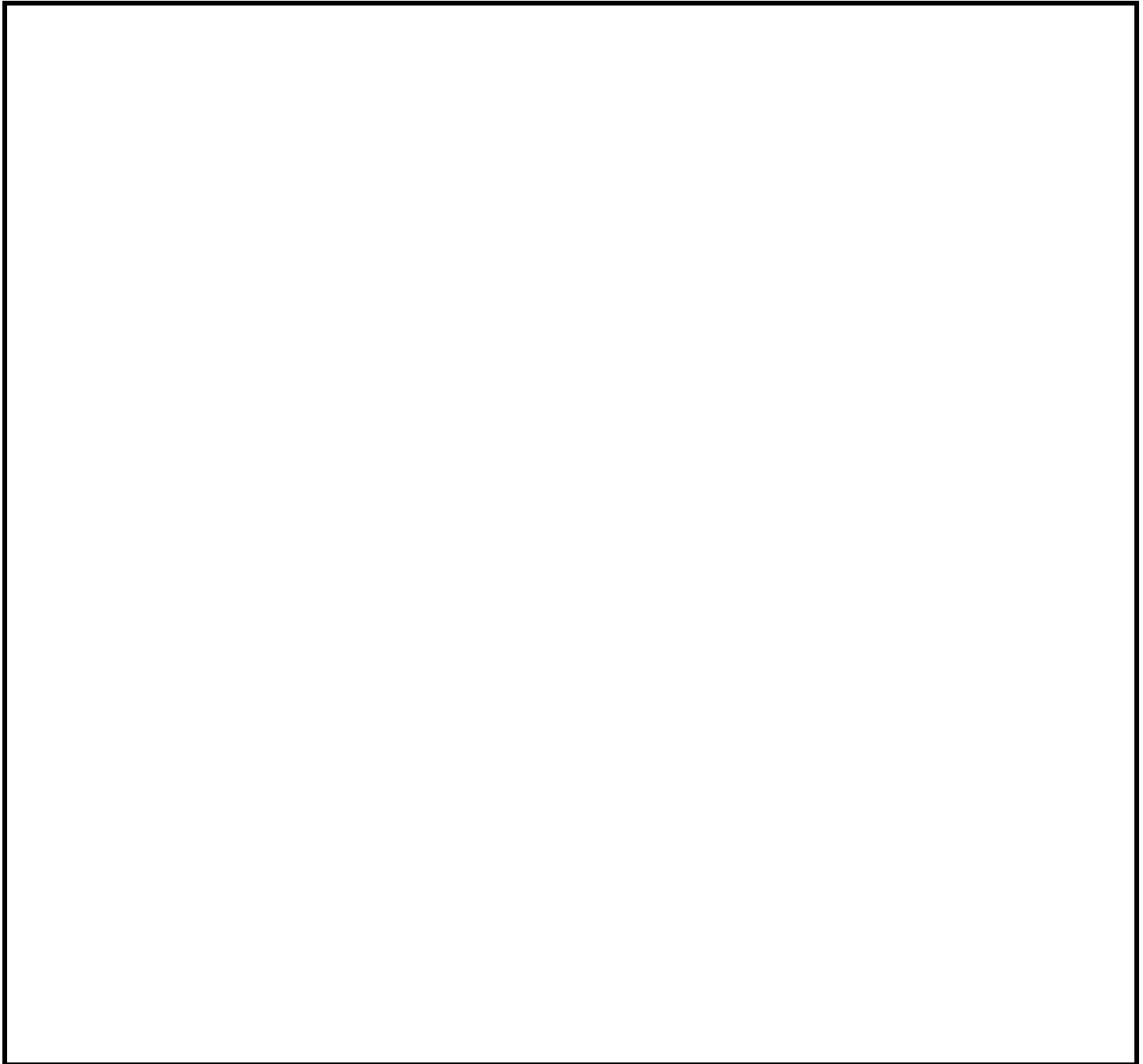
Please provide a description and photograph of your booth setup, workers' clothing, and food products. Include references to historical documentation. Attach an additional sheet if you need more space.



Lot Description

The standard lot size is 20 feet wide (frontage) by 25 feet deep. If you need more space, you may purchase additional full lots.

Please provide a sketch of your lot layout with dimensions, ropes, tables, storage, prep area, etc. If you use an **open fire**, please draw the fire area with dimensions in your sketch. These will be reviewed to ensure the **safety** of all participants and guests.



Education Day (check one)

- I (we) will participate in Education Day on Friday, from 9:00 AM to 2:00 PM.
- I (we) will not participate in Education Day.

Other Needs and Fees (Check all that apply)

<input checked="" type="checkbox"/>	Item	Amount (\$)	Qty	Total
<input type="checkbox"/>	First Time Applicant	15.00		\$
<input type="checkbox"/>	Food Vendor Lot	75.00		\$
<input type="checkbox"/>	Refrigerated Storage for 2 days	150.00		\$
<input type="checkbox"/>	Electricity	15.00		\$
<input type="checkbox"/>	Near Water	0.00	N/A	N/A
<input type="checkbox"/>	Wooden Booth Rental	50.00		\$
<input type="checkbox"/>	Canvas Fly Rental <input type="checkbox"/> 9 x 12 <input type="checkbox"/> 12 x 12 <input type="checkbox"/> 12 x 15 <input type="checkbox"/> 15 x 15	25.00		\$
<input type="checkbox"/>	Period Camping	0.00		N/A
<input type="checkbox"/>	Modern Tent Camping	5.00		\$
<input type="checkbox"/>	RV, Camper, or Trailer Camping Unit Length _____ ft	20.00		\$
<input type="checkbox"/>	Saturday Night Dinner (per person)	5.00		\$
<input type="checkbox"/>	LATE FEE IF AFTER JUNE 1	25.00		\$
TOTAL ENCLOSED				\$

Agreement

The members of my party and I have each read the Participant Handbook and Rules of Participation in *The Fair at New Boston*TM and agree to abide by the policies stated. I and my party agree that GRCHA and the Clark County Park District are not liable for loss, damage, or injury to myself or my property during *The Fair at New Boston*TM. I understand that I am required to have Liability Insurance at time of registration. **I UNDERSTAND THAT PETS ARE PROHIBITED IN THE PARK AND ON THE FAIRGROUNDS AT ANY TIME DURING SETUP, THE FAIR, AND TEARDOWN** per park regulations and I agree to make arrangements for any pets that must travel with me to be cared for at a local kennel. (Contact us for information on local kennels.)

Unless otherwise stated, any photos generated at *The Fair at New Boston*TM may be used for publication.

Signature _____ Date _____

Contact Information

<p>George Rogers Clark Heritage Association P.O. Box 1251 Springfield, OH 45501 (937) 882-9216 info@grcha.org</p>	<p>Fairmaster: Cindy Jackson Assistant Fairmasters: Bill Smith and Tom Rumpke Fairmaster@grcha.org Registration: Alice Dayhoff-Miller 937-322-1334 Registration@grcha.org</p>
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